

FORM 7  
(Must be in triplicate)  
**APPLICATION FOR LOAN (Tile Drainage)**

TO: The Council of \_\_\_\_\_ of \_\_\_\_\_

**DETAILS OF OWNERSHIP**

Owner's Name	Telephone
Address	Postal Code

**DESCRIPTION OF LAND TO BE DRAINED**

Lot Number	Concession Number
If portion of lot, specify:	

**DESCRIPTION OF DRAINAGE SYSTEM**

Number of hectares to be drained	Approximate number of metres of material

**ESTIMATED COST OF DRAINAGE SYSTEM**

**AMOUNT OF LOAN REQUESTED**

Material \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Inspection Fees \$ \_\_\_\_\_

TOTAL COST \$ \_\_\_\_\_

(Amount of loan requested must be a multiple of \$100, not exceeding 75% of the total cost)

\$ \_\_\_\_\_

Anticipated date of commencement	Anticipated date of completion
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In making this application for a loan, I understand and agree to the following:

- (a) the granting or refusal of the application is in the discretion of Council whose decision is final;
- (b) I will be advised in writing of Council's decision regarding the application;
- (c) should the application be granted, an inspector of drainage appointed by Council will report to Council to the effect that the work has been satisfactorily completed before any funds are advanced by way of loan;
- (d) it is also a condition of the making of the loan that all work must be carried out in accordance with the *Agricultural Tile Drainage Installation Act*;
- (e) Council shall levy and collect for the term of ten years over and above all other rates upon the land, in respect of which the loan is made, a special equal annual rate sufficient to discharge the principal and interest of the loan;
- (f) the *Tile Drainage Act* sets out procedural matters concerning apportionment of a loan when part of the land is sold, discharge of the indebtedness upon repayment of the loan at any time and all other matters which pertain to this application for a loan; and

I hereby certify that I have not applied for or received as an owner of \_\_\_\_\_ or a person or corporation beneficially entitled to any interest in land or leasehold any loan or loans in this or any other municipality in excess of a total of \$ \_\_\_\_\_ in this year, and I hereby certify that my outstanding balance is not greater than \$ \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Owner

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Owner

Personal information contained on this form, collected pursuant to the *Tile Drainage Act* will be used for the purposes of that Act. Questions should be directed to the Freedom of Information and Privacy Coordinator at the institution conducting the procedures under that Act.